

|   |  |                         |   |
|---|--|-------------------------|---|
| <b>Index of Claims</b>  |  | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  |  | 09651792                |   |
| Examiner  |  | Art Unit                |   |
| Hanh Nguyen   |  | 2616                    |   |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

Claims renumbered in the same order as presented by applicant  CPA  T.D.  R.1.47

| CLAIM |          | DATE       |  |  |  |  |  |  |  |  |  |
|-------|----------|------------|--|--|--|--|--|--|--|--|--|
| Final | Original | 03/12/2008 |  |  |  |  |  |  |  |  |  |
| 1     | 1        | =          |  |  |  |  |  |  |  |  |  |
| 2     | 2        | =          |  |  |  |  |  |  |  |  |  |
| 3     | 3        | =          |  |  |  |  |  |  |  |  |  |
| 4     | 4        | =          |  |  |  |  |  |  |  |  |  |
| 5     | 5        | =          |  |  |  |  |  |  |  |  |  |
|       | 6        |            |  |  |  |  |  |  |  |  |  |
|       | 7        |            |  |  |  |  |  |  |  |  |  |
| 6     | 8        | =          |  |  |  |  |  |  |  |  |  |
| 7     | 9        | =          |  |  |  |  |  |  |  |  |  |
| 8     | 10       | =          |  |  |  |  |  |  |  |  |  |
| 9     | 11       | =          |  |  |  |  |  |  |  |  |  |
| 10    | 12       | =          |  |  |  |  |  |  |  |  |  |
| 11    | 13       | =          |  |  |  |  |  |  |  |  |  |
|       | 14       |            |  |  |  |  |  |  |  |  |  |
|       | 15       |            |  |  |  |  |  |  |  |  |  |
|       | 16       |            |  |  |  |  |  |  |  |  |  |
|       | 17       |            |  |  |  |  |  |  |  |  |  |
|       | 18       |            |  |  |  |  |  |  |  |  |  |
|       | 19       |            |  |  |  |  |  |  |  |  |  |
|       | 20       |            |  |  |  |  |  |  |  |  |  |
|       | 21       |            |  |  |  |  |  |  |  |  |  |
|       | 22       |            |  |  |  |  |  |  |  |  |  |
|       | 23       |            |  |  |  |  |  |  |  |  |  |
|       | 24       |            |  |  |  |  |  |  |  |  |  |
|       | 25       |            |  |  |  |  |  |  |  |  |  |
|       | 26       |            |  |  |  |  |  |  |  |  |  |
|       | 27       |            |  |  |  |  |  |  |  |  |  |
|       | 28       |            |  |  |  |  |  |  |  |  |  |
|       | 29       |            |  |  |  |  |  |  |  |  |  |
|       | 30       |            |  |  |  |  |  |  |  |  |  |
|       | 31       |            |  |  |  |  |  |  |  |  |  |
|       | 32       |            |  |  |  |  |  |  |  |  |  |
|       | 33       |            |  |  |  |  |  |  |  |  |  |
|       | 34       |            |  |  |  |  |  |  |  |  |  |
|       | 35       |            |  |  |  |  |  |  |  |  |  |
|       | 36       |            |  |  |  |  |  |  |  |  |  |

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|  |             |                              |                               |                                 |
|--|-------------|------------------------------|-------------------------------|---------------------------------|
| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant |             | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 |
| <b>CLAIM</b>   | <b>DATE</b> |                              |                               |                                 |
| Final  | Original    | 03/12/2008                   |                               |                                 |
|  | 37          |                              |                               |                                 |
|  | 38          |                              |                               |                                 |
| 12   | 39          | =                            |                               |                                 |
| 13   | 40          | =                            |                               |                                 |
| 14   | 41          | =                            |                               |                                 |
| 15   | 42          | =                            |                               |                                 |
| 16   | 43          | =                            |                               |                                 |
|  | 44          |                              |                               |                                 |
|  | 45          |                              |                               |                                 |
| 17   | 46          | =                            |                               |                                 |
| 18   | 47          | =                            |                               |                                 |
| 19   | 48          | =                            |                               |                                 |
| 20   | 49          | =                            |                               |                                 |
| 21   | 50          | =                            |                               |                                 |
| 22   | 51          | =                            |                               |                                 |
| 23   | 52          | =                            |                               |                                 |